

crossroads

50th anniversary Gift Shop

VISIT OUR 50TH ANNIVERSARY GIFT SHOP!

- Tabernacle resources • books • DVDs
- CDs • journals • gifts



Whatever you're looking for, we've got the right resource to help inspire you on your faith journey.

OR PLACE YOUR ORDERS ONLINE:

www.crossroads.ca/store

BY PHONE:

1(800) 265-3100

When you purchase quality Christian resources from the Crossroads 50th Anniversary Gift Shop or the estore, proceeds go to support the ministry of Crossroads.

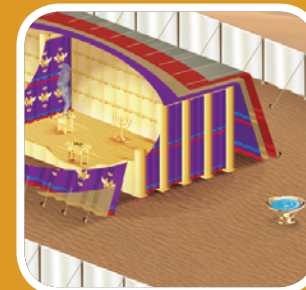
crossroads 50th Anniversary Tours

FEATURING THE OLD TESTAMENT TABERNACLE EXHIBIT



HUNGRY?

Stop by our Town Square Café after your tour.



For more information on all 50th Anniversary events, call 1-855-884-2200 or visit crossroads.ca/50
Crossroads, P.O. Box 5100, 1295 North Service Rd., Burlington, ON L7R 4M2

Welcome from our Founder



Welcome to the Crossroads Centre. We are so grateful that you have chosen to visit with us during our Crossroads 50th Anniversary celebration time!

It was on June 2, 1962, that we first went on the air with a live, black & white TV program to share God's love through that relatively new medium. The positive response from viewers after that first telecast resulted in an invitation from the local TV station manager to continue coming back every Saturday night. That launched us into a weekly TV program called "Crossroads," which would soon be broadcast nationwide. In 1977, God opened the door for us to expand to a daily, live variety show format with the birth of *100 Huntley Street*.

Through the years, God has blessed the ministry of Crossroads, and so many people have faithfully stood with us in support of the Lord's work. Although technology has changed dramatically through 50 years of ministry, the "Good News" message has remained the same...and Crossroads is poised to move strongly into the future with fresh, innovative, cutting edge communications.

As you tour our facilities, as well as the Old Testament Tabernacle and other exhibits, I pray that you will thoroughly enjoy your visit and join with us in thanking God for His faithfulness through 50 years of ministry. God bless you!

David Mainse, Founder, Crossroads

A Word From Our CEO



Let me add my thanks for taking the time to visit the Crossroads Centre. We trust that you will enjoy the many exhibits and the opportunity to have an "insider's look" at what we do here at Crossroads every day!

Crossroads has faithfully delivered the profound message of God's love to millions for 50 years. We're building upon this legacy in a way that remains faithful to God's original purpose, yet proactively addresses the dominating impact that today's media messages are having on people everywhere.

As stewards of what God has entrusted to us here at Crossroads, we cannot remain content with the status quo. Media carries its powerful influence in 5 primary forms: television, movies, books and newspapers, music and the internet. But the sum total of these influences having been negative, pushed the values of society further and further out of alignment with God's ways. This is the situation into which the Lord has given us a renewed vision to face this challenge head on!

We are faced with an undeniable urgency, yet also a tremendous opportunity that is unparalleled in history. We must act now to attract a broader range of people to the life-changing story of faith in the God who created and loves them. Crossroads does this through the production of faith and values media, by providing life-giving support to thousands who call our National Ministry Centre for prayer and spiritual support, and by building awareness and raising funds for emergency relief and development for those around the world in physical need.

We hope these 50th Anniversary exhibits at the Crossroads Centre inspire you with this vision and also deepen your own understanding of God's love for you.

Enjoy your time with us today!

Don Simmonds, CEO, Crossroads

OUR VISION

WE WILL...



Communicate a relevant message of **Christian Faith & Values**



To **People of All Ages** at **All Stages** of their Faith Journey



Using **Multiple Forms of Media** Communications



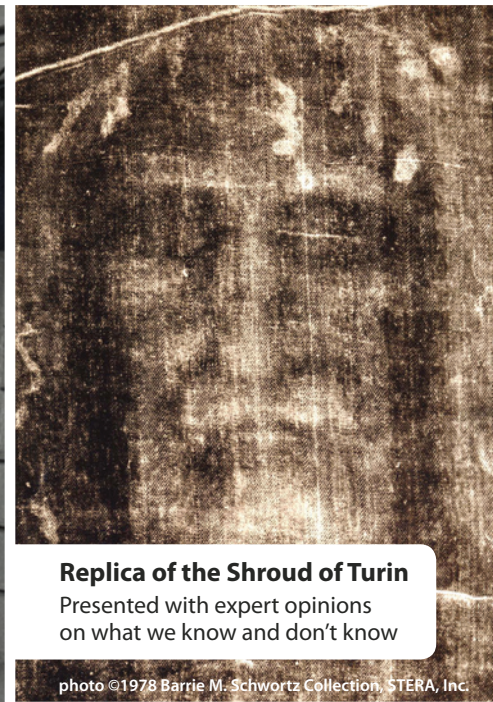
Thereby **Extending Our Reach** to the World

Tour Highlights



The Legacy of Crossroads

Celebrating 50 years of impacting people through the power of media



Replica of the Shroud of Turin

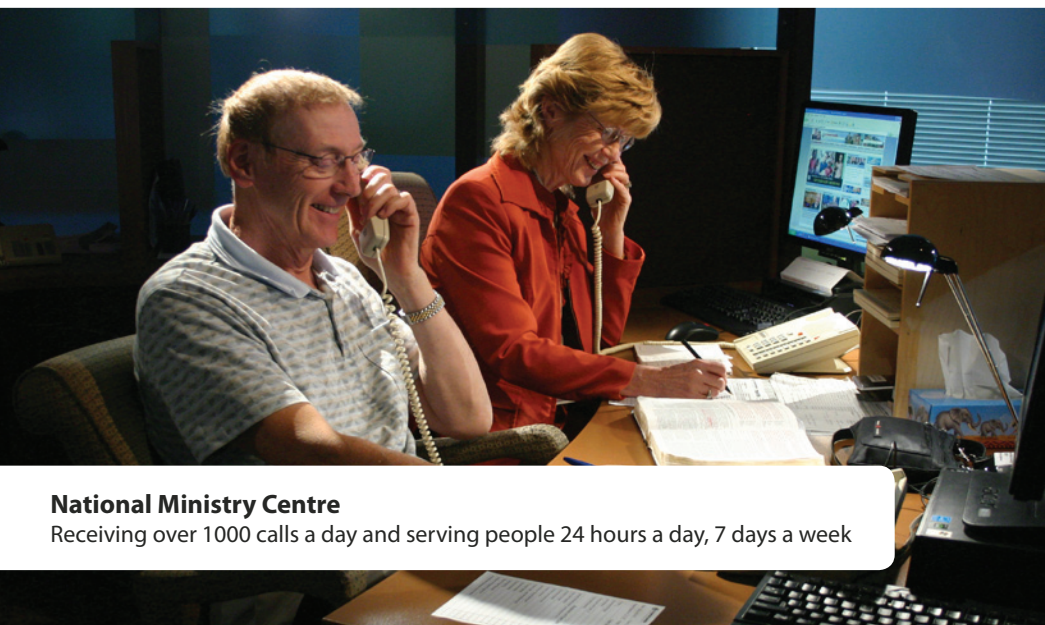
Presented with expert opinions on what we know and don't know

photo ©1978 Barrie M. Schwartz Collection, STERA, Inc.



Broadcast Studios

See what happens behind the camera



National Ministry Centre

Receiving over 1000 calls a day and serving people 24 hours a day, 7 days a week



Set of 100 Huntley Street

Canada's longest running daily program with a brand new set coming this summer



BIBLICAL SIGNIFICANCE OF THE OLD TESTAMENT TABERNACLE

OLD TESTAMENT TABERNACLE EXHIBIT

SATURDAY, MAY 19, 2012 – MONDAY, SEPTEMBER 3, 2012

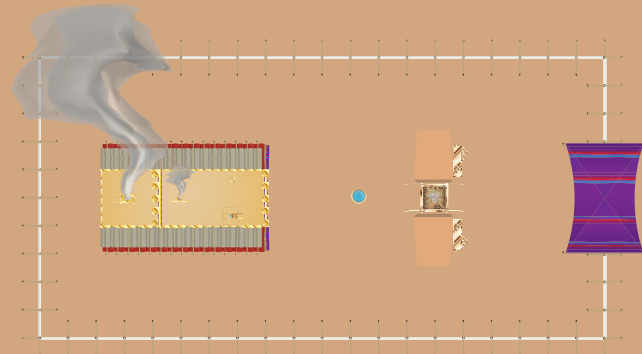
Welcome to Crossroads 50th Anniversary exhibit of the Old Testament Tabernacle, sponsored by Crossroads and Teen Missions International. The Tabernacle exhibit is a full-scale, Biblically accurate replica of the special sanctuary tent that God commanded Moses to erect in the wilderness after the exodus of the Children of Israel from Egypt. Commissioned by God, the dimensions, materials and furnishings used in the construction of the Tabernacle reflected God's pattern of worship for Israel during their 40 years of wandering in the wilderness.

Christians and Jews share a common heritage in the narratives, prophets and laws of the Hebrew Scriptures. The whole of the Bible unfolds the story of God's desire to have fellowship with humanity. From the beginning of creation, God desired fellowship with those whom He had created. He walked with Adam in the Garden of Eden, and God continued to seek a relationship with mankind, even after Adam and Eve disobeyed Him and fell into sin.

In the Book of Exodus, God comes down from heaven to be present with His covenant people. His presence was in the form of a cloud during the day and a pillar of fire by night that God led the Israelite people through the wilderness on their journey to the Promised Land. During that time, God gave Moses instructions of how to design and construct a unique tent which would be a special dwelling place for His divine glory and presence among His people. The design was practical, symbolic, prophetic and portable.

The writer to the Hebrews in the New Testament clearly reveals how the construction and service of the Tabernacle is fulfilled in Jesus Christ. Referring to Jesus, the Gospel of John says, "The Word became flesh and dwelt [literally "tabernacled"] among us, and we beheld His glory..." (John 1:14). Every element of the Tabernacle points to God's love for humanity, His plan of redemption, and the once-for-all, ultimate sacrifice of Jesus on the cross.

Our prayer is that visitors of all ages and faith backgrounds will discover how the amazing symbolism contained within the Tabernacle points clearly to Jesus Christ, the centerpiece of God's plan of salvation and ultimate expression of God's desire to have fellowship with humanity on a very personal level.



Top Down View of Tabernacle

The Tabernacle

- 1 Bronze Altar
- 2 Bronze Laver
- 3 Golden Lampstand
- 4 Table of Showbread
- 5 Altar of Incense
- 6 Ark of the Covenant

Dimensions

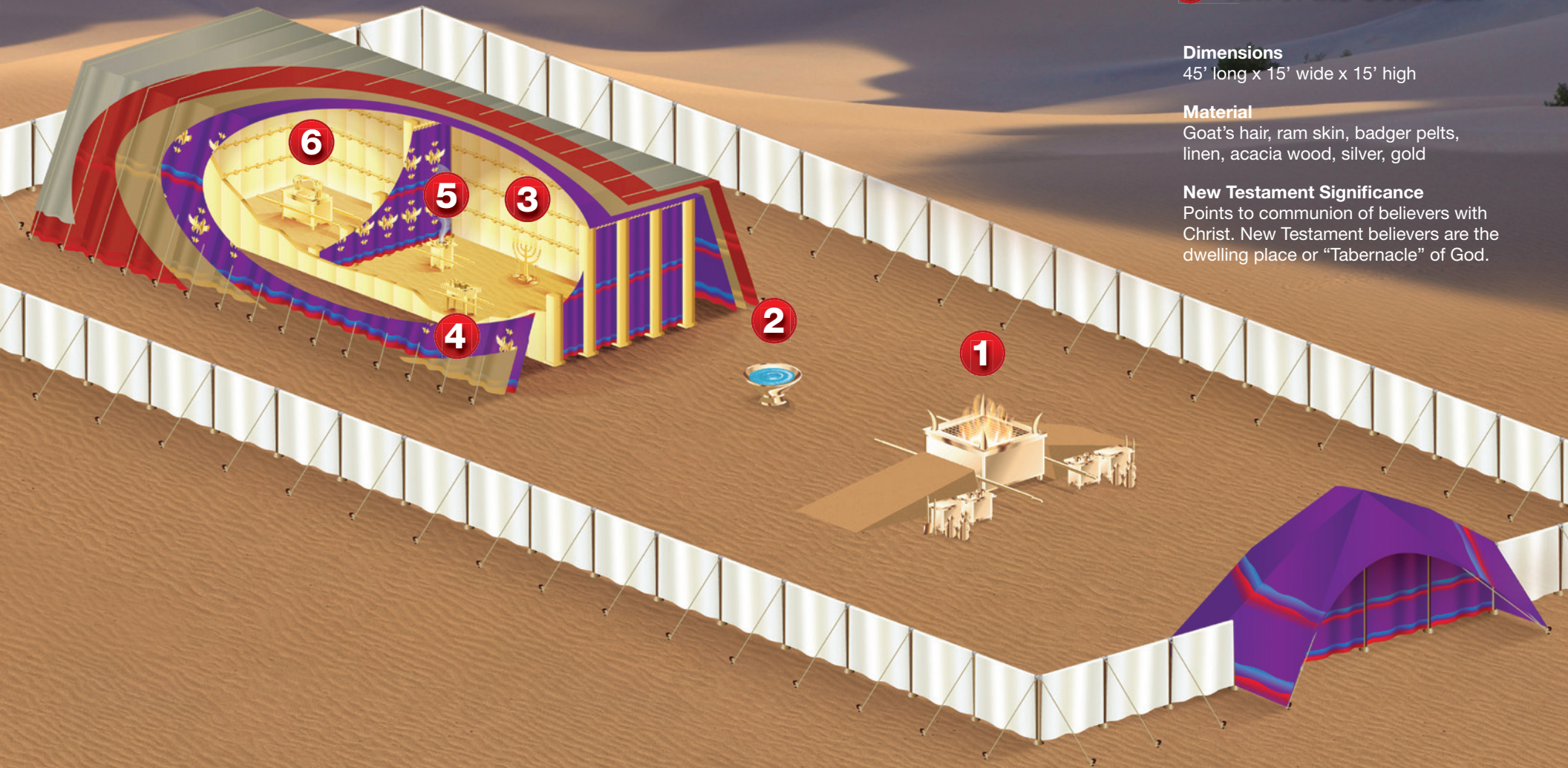
45' long x 15' wide x 15' high

Material

Goat's hair, ram skin, badger pelts, linen, acacia wood, silver, gold

New Testament Significance

Points to communion of believers with Christ. New Testament believers are the dwelling place or "Tabernacle" of God.



THE TABERNACLE FURNISHINGS



THE BRONZE ALTAR

At the entrance of the courtyard of the Tabernacle is the Bronze Altar where atonement was made for sin. A temporary cover for sin, God allowed the shed blood of an animal to atone for the sin of His people Israel. The people of Israel were required to bring a flawless animal to the Tabernacle where the High Priest would sacrifice the animal on the Bronze Altar, place some of the blood onto the horns of the altar, and completely burn the sacrifice.

Dimensions

7.5' long x 7.5' wide x 4.5' high

Material

Acacia wood covered with bronze

New Testament Significance

The Bronze Altar points to Christ's sacrifice on the cross and the New Testament sacrament of communion.

Scripture References

Genesis 2:17; 3:21; 4:3-7; Exodus 27:1-8; 40:6; 40:10; 40:29; Leviticus 1; 16:1-2; 16:16; 17:11; Isaiah 59:2; Romans 3:23; Hebrews 9:25; 10:10; 10:26-31



THE BRONZE LAVER

Beyond the Bronze Altar/Altar of Burnt Offering in the courtyard of the Tabernacle is the Bronze laver where the High Priest would wash himself after making the animal sacrifice at the Bronze Altar/Altar of Burnt Offering.

Dimensions

unknown

Material

Bronze

New Testament Significance

The bronze laver points to Christ's cleansing and the New Testament sacrament of baptism.

Scripture References

Exodus 27:1-8; 30:17-21; 40:6-7; 40:10; 40:29-32; Ephesians 5:26; Hebrews 10:29

THE TABERNACLE FURNISHINGS



THE GOLDEN LAMPSTAND

Beyond the Bronze Laver in the courtyard of the Tabernacle and inside the first curtain and on the left hand side of the Holy Place is the Golden Lampstand. The lampstand provided a source of light in the Most Holy Place and burned continuously. The lampstand was molded from a single piece of gold, consisting of a single shaft and six branches.

Dimensions

unknown

Material

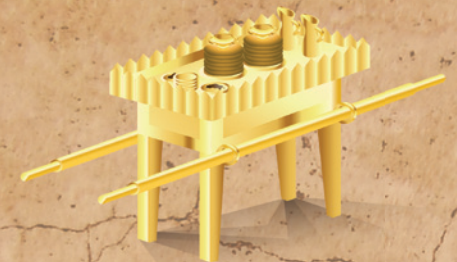
Gold

New Testament Significance

The Golden Lampstand points to Christ as the light of the world and foreshadows the enlightening work of the Holy Spirit.

Scripture References

Exodus 25:31-40



THE TABLE OF SHOWBREAD

Inside the first curtain and on the right hand side of the Holy Place is the Table of Showbread. Twelve loaves of bread of fine flour representing the twelve tribes of Israel were placed on the Table of Showbread. The bread was eaten by the High Priest and his sons and replaced each week on the Sabbath with freshly-baked loaves.

Dimensions

38" long x 18" wide x 27" high

Material

Acacia wood covered with gold

New Testament Significance

The Table of Showbread points to God's provision for the daily needs of His people and Christ as the ultimate provision for salvation as the Bread of Life.

Scripture References

Exodus 25:23-30; Hebrews 9:2

THE TABERNACLE FURNISHINGS



THE ALTAR OF INCENSE

Inside the Holy Place and in front of the curtain to the Most Holy Place is the Altar of Incense. The High Priest would burn incense on the Altar of Incense every morning and evening. The four corners of the Altar of Incense were adorned with horns and a crown. The horns of the Altar of Incense were sprinkled with blood from a sin offering once a year on the Day of Atonement.

Dimensions

1.5' long x 1.5' wide x 3' high

Material

Acacia wood covered with gold

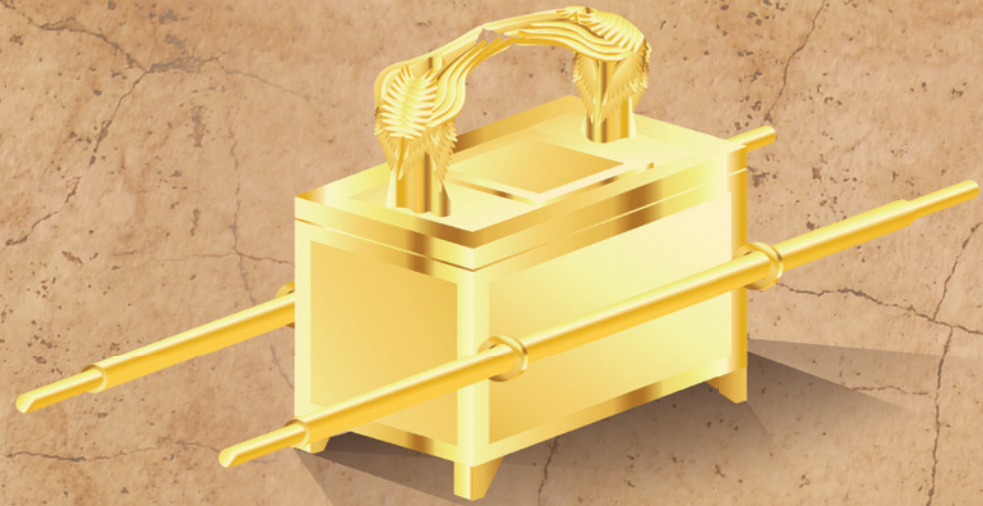
New Testament Significance

The Altar of Incense points to the prayer of the believer as a sweet offering to God and intercession of Christ at the right hand of God the Father.

Scripture References

Exodus 30:1-37; Hebrews 9:2

THE TABERNACLE FURNISHINGS



THE ARK OF THE COVENANT AND THE MERCY SEAT

Inside and at the centre of the Most Holy Place is the Ark of the Covenant and Mercy Seat. The Ark of the Covenant was the centerpiece of the Old Testament Tabernacle. The High Priest would sprinkle blood on the Mercy Seat and fellowship with God between the two winged cherubim of the Mercy Seat.

The Ark of the Covenant held three important contents, including the stone tablets of the Ten Commandments (Decalogue), a jar of Manna and Aaron's budded rod.

Dimensions

45" long x 27" wide x 27" high (Ark)
45" long x 27" wide (Mercy Seat)

Material

Acacia wood covered with gold (Ark)
Gold (Mercy Seat)

New Testament Significance

The fellowship of the Ark of the Covenant points to the New Testament fellowship of Christ. As covenant head, Christ now abides with His spiritual bride, the church. The stone tablets of the Ten Commandments point to Christ's fulfillment of the Law, the Manna points to Christ as the bread of life and Aaron's rod to the resurrection of Christ.

The Mercy Seat points to the reconciliation of Christ and eternal rest of God.

Scripture References

John 6:44; Ephesians 2:8-9; Exodus 25:10-22; Hebrews 9:4-5

SACRIFICES OF THE TABERNACLE

SIN OFFERINGS AND GUILT OFFERINGS

The Sin Offerings and Guilt Offerings of the Tabernacle pointed the people of Israel to the need to atone for sin. Sin offerings atoned for wrongs committed against God while guilt offerings atoned for wrongs committed against fellow men and women. Christ is the final and complete atonement for all the wrongs committed against both God and fellow men and women.

SCRIPTURE REFERENCES

Leviticus 4-6; Numbers 15:1-12

BURNT OFFERINGS

The Burnt Offerings of the Tabernacle pointed to Israel's need to dedicate and devote themselves to God. The burnt offerings were completely consumed. In the same way, Christ, as the final atonement for sin, has completely consumed the sin of His people.

SCRIPTURE REFERENCES

Leviticus 1

GRAIN OFFERINGS

The Grain Offerings of the Tabernacle were an expression of Israel's gratitude to God for forgiveness of sin and the blessings of daily provision. The grain offerings points New Testament believers to the gratitude of the believer for Christ's work on the cross.

SCRIPTURE REFERENCES

Leviticus 2

PEACE OFFERINGS

The Peace Offerings pointed to the fellowship and peace of God through the shed blood of the animal sacrifices. The priests and Israelite worshippers were allowed to partake of the meat of the sacrificed animals to symbolize communion with God. New Testament believers are invited to share in Christ's sacrifice at the feast of the Sacrament of Communion.

SCRIPTURE REFERENCES

Leviticus 3; 7:11-38

PRIESTLY GARMENTS

Eight items of clothing are listed for the priest. There were four "inner" garments to be worn by all the priests: breeches, tunic, girdle, and hat. The remaining four articles were "over" garments to be worn by Aaron and the high priests that followed him: robe, ephod, breastpiece, and diadem. While the priestly garments basically served decorative, functional, and symbolic purposes, they also pre-figured the ministry of Christ, our High Priest, who bears our names before God constantly.

PRIESTLY GARMENTS

MITRE (TURBAN)

Inscribed with:
"Holy to the Lord"
Exodus 28:36

BREASTPLATE

with 12 Precious Stones
Sardius, Topz, Carbuncle
Emerald, Sapphire, Diamond
Ligure, Agate, Amethyst
Beryl, Onyx, Jasper
Exodus 28:17-21, 30

ONYX STONES ON SHOULDERS

Each stone engraved with six of the names of the tribes of Israel
Exodus 28:9-12; 39:6-7

EPHOD

Exodus 28:4

SASH

ROBE

Hem has decorative bells and pomegranates
Exodus 28:34

FINE LINEN TUNIC

BARE FEET

Required to walk on Holy ground

CENSER OF BURNING COALS

Burns incense to the LORD
Leviticus 16:12, 13;
Hebrews 9:4

